



## UN Sponsors Refugee Year To Aid World's Homeless

July 1, 1959—July 1, 1960. We are living in the UN-instigated World Refugee Year.

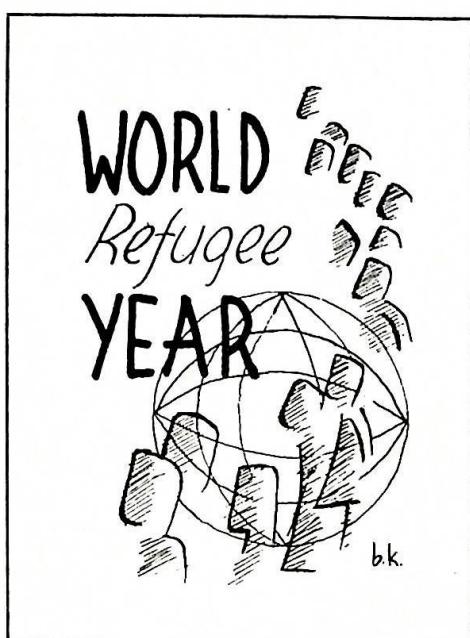
Fifteen years after the close of World War II, seven years after the Korean truce, millions of families find themselves labelled "displaced persons," "unassimilated residue"—or just plain refugees. In Europe, Korea, Hong Kong, India, the Near East: they exist as numbers or lists of names; most are denied the opportunity of earning a living or making a home.

In the past 40 years, 150 million men, women and children have been driven from their homes by various political movements. Since the Russian revolution, about 64 million individuals have fled communism.

To dramatize the plight of today's refugees, the United Nations began an International Refugee Year program to clear refugee camps. A world-awareness of the problem can be attained only by constant reiteration of the appalling facts.

Three solutions for the refugee problem have been raised: repatriation, emigration and integration. For most displaced persons, repatriation is synonymous with death or imprisonment. Integration is no longer a general solution because small areas have already absorbed the maximum number of outsiders possible within their economies. Emigration, the logical third alternative, has been slowed or blocked by immigration quotas and red tape.

Recently the administrative board of the National Catholic Welfare Conference, made up of ten U.S. bishops and archbishops, issued an important statement in connection with World Refugee Year. "Every individual has a right to move to another country to better his life, and this right should be supported by the laws of nations." Calling for doubling of the immigration quotas in the United States, they asserted, "It is the right of human beings to have access to the resources of the earth created by God for the good of man."



The prelates said, "Many students of our immigrations laws feel that they are designed to favor the best educated, the strongest and the healthiest immigrants. This, in effect, bleeds a nation troubled with population problems of its best citizens, leaving behind those who can contribute least to national prosperity."

"Such ungenerous laws seem to speak a spirit of selfishness, rather than a genuine desire by a privileged people to help those in need."

The board's statement cautions, however, that migration cannot be the only solution for the problem of poverty in overcrowded countries. It suggests that "... nations of the world, especially those that are prosperous, should unite in effective long-range programs designed to raise productivity and thus make such nations as self-supporting as possible." Although it is a slow process, education can raise standards of living in over-populated areas.

It is difficult to look at the refugee problem objectively because of the politics involved; as Christians, we cannot deny that two grave responsibilities are involved here: one to charity, one to justice. Love of neighbor is fundamental, and must extend to all races and creeds. National policy on behalf of potential migrants in other countries must be founded in charity.

On the other hand, it is the right of human beings to have access to the resources of the earth created by God for the good of man. This is due, in justice, to all human beings, even though (or especially since) they have spent a great portion of their lives in concentration or refugee camps.

During the World Refugee Year, special emphasis on the problem at hand is slowly bringing results. As its part in the effort, the Canadian government agreed to take in 100 tubercular European refugees and their families; Newsweek (Jan. 4) spotlights the arrival of the first of them. One couple spent 17 years in refugee camps; their 12 year old son has never lived outside a camp.

Think for a moment: think of one person, with a soul and body, emotions and intelligence—a real person, not a statistic. Then multiply this by one million, then by 150. These are the individuals—real persons—who have become homeless since 1919.

Charity begs us to help these people in any way possible. Justice demands that we restore to them what is theirs by right.

## Future Expansion Claims Minorities

Hopefully and boastfully the U.S. predicts a more prosperous than ever decade—the "fabulous sixties." Proudly citing our scientific and technological advances, we are forgetting one factor of paramount importance—the effective use of all of our nation's manpower. We cannot afford to neglect any part of the potential contribution of our non-white population which comprises over 18 million people, or more than the total population of Canada.

Workers entering the labor force tomorrow will face more demanding entrance requirements. It will become increasingly difficult for young workers without a high school education to obtain their "entrance" job, and once in to achieve promotions. Yet 35% of the '60's new workers will be without a high school education—a high proportion of them from minority groups. Only 65% of eligible Negro children are presently enrolled in high schools.

What is the answer to this problem of paramount importance to our nation as well as our people? It is but one. Education. Our national leaders will have to make added efforts to convince Negro parents to keep their children in school so they can compete for employment more effectively.

All sections of the country will have

to be "sold" on the necessity of justice in this world, as well as in the next.

Modern employment trends unmistakably lean toward those jobs which require more preparatory training. For the first time in our history, white collar jobs exceeded the number of blue-collar jobs in 1956. And the increase continues. Even within the blue-collar force workers need a greater degree of literacy to keep up with the trends in automation.

White-collar jobs have never been readily available to Negroes. But with the tremendous increases in our non-white population and the growing needs of the white-collar field, it has become necessary to emphasize the integration of qualified minority groups into these positions.

These are the facts released by the President's Committee on Government Contracts whose members help qualified minority groups to obtain equal job opportunities in work provided by government contract funds.

In the past, it has found its consultations with management and labor appreciated and accepted. This is a welcome note of optimism for the future, encouraging to all those who cherish the principles of the Declaration of Independence.

"We hold these truths to be self-evident; that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness . . ."

## Here's What We Think . . . About the Good Life

Life magazine published a special Christmas feature entitled The Good Life.

Here, Clarkites give their interpretation of this term.

**Susan Seipp, '63, Dubuque**  
Liberal Arts, Mary Gervase Scholar

The Good Life involves many factors, freedom being the most basic. I am free to choose my work, my leisure time and the type of life I want to live. I may go skiing, read a book, attend a lecture, have a party or simply relax. In this age there are facilities offered in all fields to enable us to know and participate more fully in what interests us. How could I tell about the Good Life without including its source? God has given us the time and ideas, the materials and even the money necessary to make this a Good Life both for ourselves and others.

**Mary Alice Studebaker, '61, Belmond**  
Home economics major, Vice-President of NFCCS Iowa region

The Good Life is not truly presented in rushed, forced attempts to do what the folks-next-door enjoy or in attempts to out-do their vacation, their gardening, or latest do-it-yourself projects. This life called good consists of individuals finding their own personal balance and satisfaction in charitable and spiritual works, hobbies, social recreation, creative ventures, and a precious few solitary moments each day. For college students this means now, while young, to strive for balance in religious, intellectual and

social pursuits. Learning to appreciate time of quiet; to create—music, art, or writing; and to enjoy all those things God gives to man and places around man leading to the good life.

**Sandra Tamborino, '60, St. Paul, Minn.**  
Music major, Cecilian Circle President

I think The Good Life is one which is made full and vitally interesting by one who spends his leisure time profitably. Because Americans are finding

more time available for leisure, the average person would profit by a real look at the worth of his leisure activities. If the American public realizes the worth of its new gold-mine of leisure, much can be done to see that our civilization raises its lowest standards, reaches its highest ones, and achieves new heights of excellence as well. When the average American has more interest in working on a hobby or project than watching a television set, then will America's standard of "living" begin to rise.

**Mary Anne Weeg, '62, Rockford, Ill.**  
Liberal Arts, Honor Society

The Good Life is an individual thing, determined to a large extent by a person's interests and attitude. It would stem from an awareness and appreciation of the beauty and good in the persons, places and things around us. As a result we should take an active interest in others, in activities both cultural and social, in education, religion, world affairs—in short we would increase our enjoyment of life.

The Courier, Jan. 21, 1960

**German, As Ten P**

"Wie geht es Ihnen morgen" are a few words of preparation for six months in the auspices of the International Lay Missionary Society. Barbara Burke, Nancy

**Sodality Talk Lay Missionaries**

Project Sleeping Gi... the Sodality at the Jan. 21 meeting. The Sleeping Gi... term applied to the project of the Catholic laity in the U.S. Discussion topics concerned with the lay ap... sionary movement.

Ana Amalbert, Puerto Rican of the influence of lay in her own country. Year Plan, whereby nominate a year to mission was discussed by Elle... Margaret O'Brien.

The Grail Movement national Catholic Auxiliary Association for Intern... opment were reviewed in Boyle, Judith Margaret O'Brien.

The Marian Community Sodality has placed a rack in the Coffee Shop of this project is Ton... 20.

**Benedictine On Sacred Art**

Father Dominic monk of St. John's Seminary, Leveille, Minnesota, Clarke College Comm... on the Sept. 1958, the Sacred Congregation

This document summarizes the norms and laws of the church and the liturgy of the church in the encyclical this subject since the beginning of the century. The Mass liturgical functions is used are developed and destruction.

**Regional Conference Meets to Discuss Workshop**

Plans for the regional conference workshop at Mount St. Ursula, Clinton, and Davenport, April 9-10, college, Davenport, discussed Feb. 12-13 at the National Council meeting.

Junior and senior report on the activities of the respective campus regional chairmen and preparations for the conference.

Reporting for Mary Ann Leffingwell, and Connie ... gate.

Loras senior, B... al president, and Mary Alice Studebaker, student, will comment on the NF meeting held in Chicago.

**Three Profitable Knitters**

"Knit one, purl two," Turner, sophomore; Nichols, senior; Frio, freshman; Clarke, girls, Profitable hobby.

## German, Passports Readied As Ten Prepare for Europe

"Wie geht es Ihnen," "Sprechen sie Deutsch," and "Guten Morgen" are a few of the phrases 10 Clarkites are practicing in preparation for six months of study and touring in Europe under the auspices of the Institute of European Studies.

Travelers to Vienna, Austria, are juniors Corine Bigolin, Barbara Burke, Nancy Clark, Terri Daly, Karen Hudon, Barbara Knapczyk, Judi Martens, Mary Jo Rossi, and Mary Jane Sohan, and sophomore Gayle Johnson.

Three members of the class of '61 are living in Europe for the entire year. Sheila Byrnes is studying at the University of Vienna and Rosanne Berrie and Shirley Krull, Spanish majors, at the University of Madrid, Spain.

In New York the Clarke group will meet over 100 other American collegians who will sail Feb. 4 from Hoboken, N. J., on the S.S. Maasdam.

After arrival in Rotterdam, Holland, the itinerary includes a tour of Paris, London and parts of Belgium, West Germany and Austria, where the students will study for the second semester at the University of Vienna.

The group will meet in Rome for Holy Week and Easter Sunday and tour Italy before returning to the university.

Plans for the summer tour are indefinite. The students will return to New York in August.

The Marian Committee of the Sodality has placed a pamphlet rack in the Coffee Shop. Chairman of this project is Toni Nigro.

The next general meeting of the Sodality will be held on Feb. 20.

### Benedictine Speaks On Sacred Music

Father Dominic Keller, OSB, monk of St. John's Abbey in Collegeville, Minnesota, spoke to the Clarke College Community Jan. 21 on the Sept., 1958, Instruction of the Sacred Congregation of Rites.

This document summarizes the norms and laws of sacred music and the liturgy of the Church stressed in the encyclicals published on this subject since the beginning of the century. The Mass and other liturgical functions in which music is used are developed in the instruction.

### Regional Council Meets to Discuss Workshop Plans

Plans for the Feb. 20 NFCCS workshop at Mount St. Clare college, Clinton, and the spring workshop, April 9-10 at St. Ambrose college, Davenport, will be discussed Feb. 12-13 at the NF Regional Council meeting at Loras college.

Junior and senior delegates will report on the activities of their respective campuses and the regional chairmen will discuss preparations for the workshop.

Reporting for Clarke will be Mary Ann Leffingwell, senior delegate, and Connie Kuhl, junior delegate.

Loras senior, Bob Valder, Regional president, and Clarke junior Mary Alice Studebaker, vice-president, will comment on the national NF meeting held last December in Chicago.

**Three Practiced Knitters** demonstrate how easy it is to "knit one, purl two." Mary Pat Turner, sophomore; Phyllis Nichels, senior; and Judith Onofrio, freshman, are a few of the Clarke girls who enjoy this profitable hobby.



**Surrounded by Luggage** are ten Europe-bound Clarkites. Standing are Barbara Knapczyk, Nancy Clark, Mary Jo Rossi and Barbara Burke. Seated are Terri Daly, Karen Hudon, Corine Bigolin, Gayle Johnson, Mary Jane Sohan and Judith Martens.

### Needles Click, Yarn Tangles As Clarkites Learn To Knit

The pre-Christmas boom of do-it-yourself projects provided the initial energy for accomplished knitters to rummage in trunks and top closet shelves for needles and pattern books. Knitting, however, has a strange way of insuring itself a long life. Needles and yarn are in evidence only a few days before non-knitters begin to bemoan the fact that they are non-knitters. This brings a sympathetic "I'll teach you" from the proficient ones.

After the usual assurances of the lack of complication involved in knit-one-purl-two and the prodigious effects of practice, the non-knitters purchase number-10 needles and heavy yarn and begin the traditional first-attempt at slippers. In a few weeks an understanding Lorasman wanders bel-

ligerently down Keane Hall corridors ready to duel anyone who so much as mentions the over-size booties on his feet.

Clarkites are prime examples of the knitting-madness that has carried over from the holidays. Well-mitten little sisters are the result of Terri Daly's knitting. Senior Jacque Jankowski fills spare moments knitting sweaters as does junior Patricia Kane who insists that someday her cardigan will measure more than a few inches of bottom ribbing.

Small, but more complicated needle-wear, are argyles—the forte of Valerie Berghof and Constance Wendler. Margaret DeSotell's anticipated little niece or nephew will be provided with a baby sweater as a result of Aunt Margaret's work. From the needles of other Clarkites come afghans, scarves, and scores of slippers.

Taking a break from the sometimes-tangled world of studies to the often-times tangled world of stockingette and cable stitches is both pleasant and profitable—knitters, both new recruits and those who recruited them, agree.

Art clubbers are awaiting February 13, not because it's the day before St. Valentine's day, but because it brings a field trip to Chicago.

Artists will leave Dubuque early Saturday morning in rented cars. Highlights of the excursion include visits to the Chicago Art Institute, the Oriental Institute and the Schubert Theater for a performance of the *Music Man*.

The "brushers" will return Monday night.



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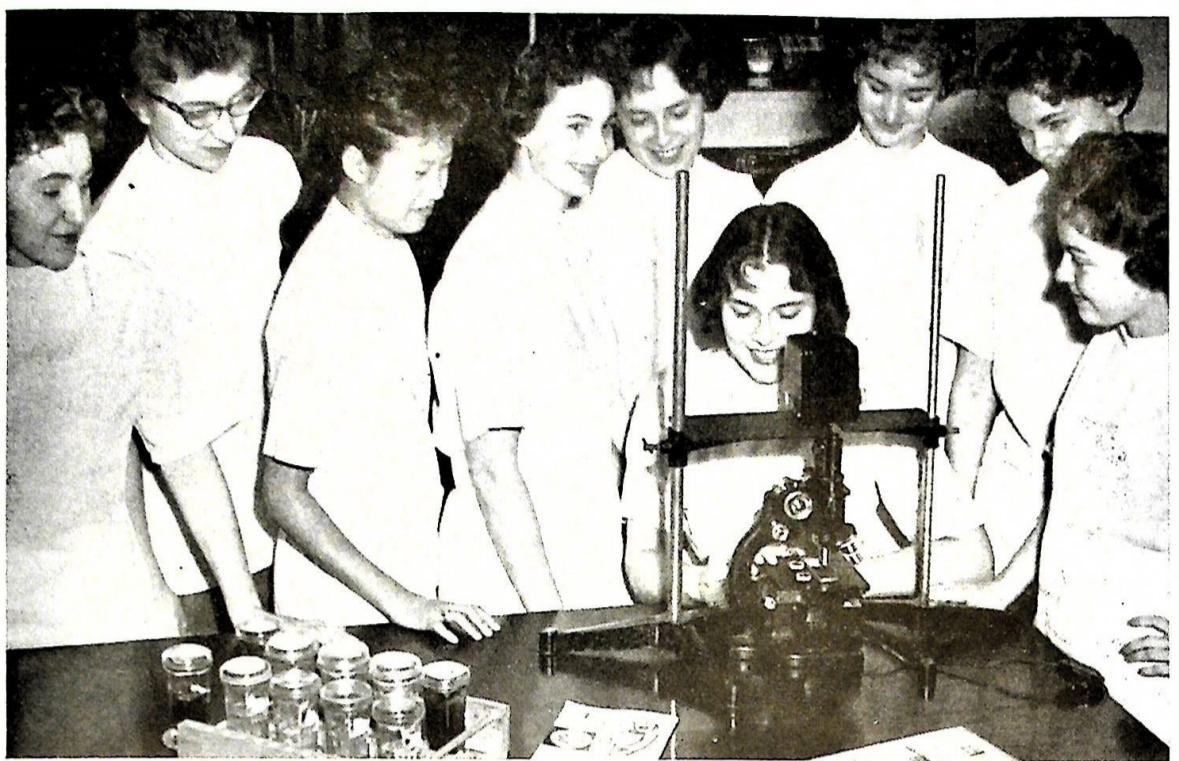
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### Wartmann Exhibits Sculpture, Paintings

Mr. William John Wartmann will exhibit 18 works of sculpture and oil paintings in Mary Josita concourse, Jan. 15-29. Mr. Wartmann received his Bachelor of Fine Arts degree from Illinois Wesleyan College in Bloomington, Ill. In 1958 he entered the University of Wisconsin where he is pursuing a Master in Fine Arts degree.

Mr. Wartmann has exhibited at the Decatur Art Center, the University of Illinois, the University of Wisconsin, and Wisconsin Art Salon at Madison, Wis., the War Memorial Art Center in Milwaukee and the Art Institute of Chicago.



### Demonstrating the Photomicrograph

equipment she assembled is Sally Schlegel, senior. Watching her are biology majors Monica Neylon, Patricia Zobac, Yuen-Lai Chan, Mary Houlihan, Mary Ann Leffingwell, Mary Lou Veys, Karen Hudon and Mary Ann Kaufmann.

### New March of Dimes Offers Scholarships

In 1960 the National Foundation will offer more than 500 Health Scholarships. Each scholarship will pay \$500 a year, or a total of \$2000, for four years of college training in five key health fields of medicine, social work, physical therapy, nursing, and occupational therapy.

Health Scholarships, which are made possible through the New March of Dimes, are open to students in every state. Application blanks for these scholarships, which must be filed before April 1, can now be secured from local chapters of The National Foundation.

Information is available on the Clarke campus at the office of the Dean of Studies.

as nancy noland sees it . . .

## it happens here

no boys allowed . . .

except three of senior Jody Kordick's chemistry students from Wahlert high school who were a bit misled as to their destination—the science building. Sharon Morrow, sophomore, spotted them outside Gamma commons and directed them to the proper place.

an unusual Christmas present . . .

thrilled Leda Cardillo, junior. Although it was a lovely new "crokeadeel" purse Leda wasn't the slightest bit perturbed when she was told that she had confused her reptiles. Leda's bag is alligator.

a calm approach . . .

is for people who never get excited. Felice Lownik, senior, was overheard making this telephone call. "Hello! Fire Department? Would you kindly send what you usually send for a fire? There is a car burning at Clarke college. Thank you."

a rain fashion first . . .

let showers fall where they may. The Sisters are now equipped with plastic rainhods which made their debut at the recent ballet performance.

it was a sparkling Christmas . . .

for Beth Brown, '60, who received a diamond from Fran Butler over the holidays. Fran, a Loras graduate, is employed by the Kimberly-Clark corporation. Ann Hardy, senior, acquired a Christmas sparkler from Dick Nettleton, St. John's university senior. Another diamond appeared on the left hand of Mary Ellen Hood. She received it from Bob Murphy, Iowa State University senior. Jack Sweeney, a Notre Dame graduate, became engaged to Karen O'Connor over the holidays.

reaping the reward of her summer job . . .

was Mary Alice Studebaker, junior, who received an heirloom diamond from Jim Tarpley, a senior at Denver university. Mary Alice met Jim while working as a waitress in Central City, Colorado. Sophomores to receive diamonds are Carol O'Connell, Inez Coerdt and Eva Marinich. Carol accepted a sparkler from George Gronewald, Carthage, Ill. Inez received her ring from Dick Bartlett, who is a sophomore at the University of Iowa, and Eva is engaged to Lawrence Lafary, an employee of the state of Illinois. Bonnie Castagnoli, freshman, accepted a sparkler from Loras senior, Bill Theisen.

## Biology Offers Opportunity For Independent Research

"Ours is an age in which scientific advances pose problems which were undreamed of a few years ago. Their social and moral aspects affect mankind as a whole and demand scientists who can perceive and appreciate the philosophical and religious implications. Hence the need for the awareness that we must train Catholic scientists, not just scientists who are Catholics."

In these words Sister Mary Ann Pauline, BVM, chairman of the biology department, summed up the role of biology in the liberal arts college. In anticipation of the Holy Father's recent plea to prepare young people to enter fields of technology and

one should take a human biology course sometime during his schooling "just for intelligent, mature, everyday living."

**Honor Group Ponders Department of Culture**

On January 9, at 8 p.m., the Honor Society of Clarke met in the solarium of Margaret Mann hall. The question discussed was: Should there be a Department of Culture in the President's Cabinet to endorse or subsidize a national program in drama, music, ballet and art?

Under the chairmanship of Mr. Edmund Demers, a member of the art faculty, three distinct viewpoints were presented at the opening of the meeting by Patricia Mackey and Cecilia McLaughlin, juniors, and Mary Ellen Spellmire, sophomore. These girls commented on the indigent status of the ballet in the United States at the present moment and how it could be aided by a Department of Culture, the problems of the independent artist under such a program, and the problems faced by the government before such a program could be developed.

With the focus of her major broadened in the perspective of the liberal arts program, the biology major should, as Pope John XXIII said recently, be "justly solicitous for the intellectual and moral elevation of mankind."

Aside from biology majors, Sister Mary Ann Pauline thinks that every-

### Goin' Places?

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## Clarke Student Association Chooses Pederson, Lupo

Leading the Clarke Student Association for 1960-1961 will be president Patti Pederson, music major from Marquette, Iowa, and vice-president Joanne Lupo, sociology major from Chicago.

Primaries held January 12 nominated the following girls for the positions: Diane Hammes, Joanne Lupo, Patti Pederson, Jacqueline Kissling and Kay Harle.

As the campaign got under way, brightly colored posters decorated the campus and campaign speeches on January 14 preceded the final voting. The purpose of the early election this year was to enable Europe-bound students to participate.



### Cybernetics Starred At Science Forum

At the Jan. 20 meeting, the Science Forum held a panel discussion on Cybernetics, a new field of mathematics invented by Norbert Wiener in 1948.

According to the inventor, Cybernetics is the science of control and communication. It has application in the sociological sciences, in mathematics, the physical sciences and technology.

Panel members and their topics were Anne Stapleton, Norbert Wiener and the Science of Cybernetics; Mary Jane Traiser, Feedback; Dorothy Kelleher, the Information theory; Danette Boegner, Learning in Men and Machines.

## Faculty Europe

Ink and water travel through each of the exhibition halls. The artist's work, with the which are primarily

"Mont St. Michel," somber grays and the forbidding "Chartres," also bolic commentary thousands of p light a forest of Virgin of Chart Berlin," in ink and the determined pens of this island of a day to day

Following the s hibition at Mount buque, the exhibi view at the Cen from April 4-18, May 7, the Immac gallery in Chicago art work.

Miss Joan H major, is chairm at Clarke co

Clarke D plan 'Dir As NF Pr

The NFCCS w nineties melodram Dirty Work at t Feb. 27 at 8:15: The author, Bill a famous thriller theatre, comple murder and villa this new version

As a partial fu requirements for speech and drama, Craighead, Milw direct and Mered go, Ill., will produ

The cast inclu lowski as Nellie Ransford as Ada cast members ar Barbara Conley Carol Linskey, F Mack, Carol Pe Peters.

Reader's T Spotlights In Wilder

The drama de an evening with on March 16, a reader's theater stage of Terence will provide the tern props and a scenes from the of San Luis Re play, Pullmanca

Scenes from V characterize the Esteban, the cou

The program pare Clarke for duction of Our ment intends to achieves univers audience contact stage of unnece

Mr. Herman d world of Thornt universe, and quirements for named by Mol and a passion o

The reader's a departmental George Herm Bridge of San and Sister Mary recting Pullman ter Mary Xavier chairman, is th